

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln No.: 09/981,089
 Filed: October 16, 2001
 Applicant(s): Stibolt
 Title: Window Wrap
 Art Unit: 3637
 Examiner: Phi Dieu N. Tran

Attorney Docket: 78742
 Customer No.: 22242



Confirmation No. 5376

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

06/14/05
 Date

Jon A. Birmingham
 Registration No. 51,222
 Attorney for Applicant(s)

PETITION FOR EXTENSION OF TIME

Applicant(s) hereby petition(s) under 37 CFR §1.136(a) for an extension of time for reply in the above-identified application for the period required to make the accompanying reply timely, or, if there be no accompanying reply, for the period for which the fee is indicated or the period necessary to prevent abandonment of the above-identified application if longer than the period for which the fee is indicated.

Extension fee for reply within first month:

- ☐ By a small entity (§1.9(f)) \$ 60.00
☐ By other than a small entity \$ 120.00

Extension fee for reply within second month:

- ☐ By a small entity (§1.9(f)) \$ 225.00
☐ By other than a small entity \$ 450.00

Extension fee for reply within third month:

- ☒ By a small entity (§1.9(f)) \$ 510.00
☐ By other than a small entity \$1,020.00

Extension fee for reply within fourth month:

- ☐ By a small entity (§1.9(f)) \$ 795.00
☐ By other than a small entity \$1,590.00

Extension fee for reply within fifth month:

- ☐ By a small entity (§1.9(f)) \$1,080.00
☐ By other than a small entity \$2,160.00

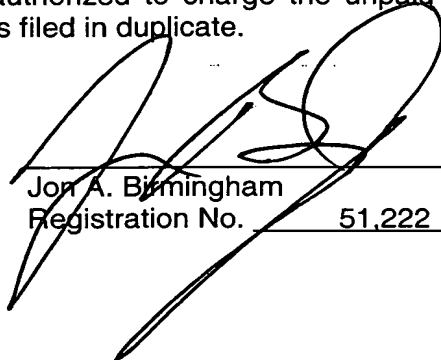
☐ A check in the amount of \$_____ to cover the extension fee is enclosed.

☒ Charge \$ 510.00 to Deposit Account No. 06-1135. 06/20/2005 CCHAU1 00000027 061135 09981089
 01 FC:2253 510.00 DA

Application No. 09/981,089 ¹⁴
Amendment dated June 14, 2005
Reply to Office Action of December 14, 2004

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. This sheet is filed in duplicate.

June 14, 2005
Date



Jon A. Birmingham
Registration No. 51,222

FITCH, EVEN, TABIN & FLANNERY
120 South LaSalle Street, Suite 1600
Chicago, Illinois 60603-3406
Telephone: (312) 577-7000
Facsimile: (312) 577-7007